	FINANCE REPORT TTEES OF WISCON	1		
Is This Report an Amendment:	⊠ No		TOVIG	
Instructions for completing schedules are on the back	of each schedule.			
COMMITTEE IDENTIFICATION			JAI	N 1 4 2019
Name of Committee Friends of Dan Carpenter Street Address 2(011 Gallagher Drive # 6	2		OF	FICE USE ONLY
2611 Gallagher Drive #6	202		OF.	FICE USE ONL!
City, State and Zip Code Ftchburg, WI 53711				
Please check if address is different than previously reported, and	complete the Campaign Regi	stration State	ement in the b	ack of this form.
NAME OF REPORT				
□ January Continuing	Spring F	all	Special	Termination Report also complete Schedule 4
SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Colui Cale Year-T	ndar	
1. RECEIPTS			-	
1A. Contributions (Including Loans) from Individuals	\$ ()	\$ ()		
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ ()		
1C. Other Income and Commercial Loans	\$ ()	\$ O		
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ ()	\$ ()		a)
2. DISBURSEMENTS	,	-		
2A. Gross Expenditures	\$ 10(0.10	\$ 160.	74	
2B. Contributions to Committees (Transfers-Out)	\$ 350.00 <	\$ (050), OO ,	
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 456.10 V	\$ 810	.74	
CASH SUMMARY				
Cash Balance Beginning of Report	\$ 2544.67	~		
Total Receipts	\$ ()	·		
Subtotal	\$ 2544.67	,		
Total Disbursements	\$ 456.10	r)		
CASH BALANCE END OF REPORT	\$ 2089.57	V		
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$			
LOANS (Balance at the Close of This Period-3B)	\$			
I certify that I have examined this report and to the best of m	v knowledge and belief it i	s true, corre	ct and compl	ete.

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the population of a 11.1400, 11.1401, Wig. Stats.

Signature of Candidate or Treasurer

Hotpune Caputer

Type or Print Name of Candidate or Treasurer

jathenine Carpenter

Date:

Email of Corpenser 36 gmail. com Daytime Phone: 262-844-2740

1/13/2019

SCHEDULE 2-A

DISBURSEMENTS Gross Expenditures

Page ______ of _____

\$ 106.10

TOTAL EXPENDITURES \$ 106.10

TOTAL ITEMIZED EXPENDITURES

TOTAL UNITEMIZED EXPENDITURES

Complete Committee Name	of	Dan	Carpenter		
Instructions for completing schedules are on the back of each schedule.					

Full Name, Mailing Address and Zip Code
Of Person or Business to Whom Payment is Made Specific Purpose of Expenditure Amount Fitchburg Lions Club 2523 Targhee Street Fitchburg, WI 53711 Check if: 1 In-Kind Offset Charitable Nonation Compaign Supplies \$75 8/14/18 Staples 6580 Monona Drive Monona, WI 53716 \$31.10 9/15/13 Check if: In-Kind Offset \$100.10 SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE



DISBURSEMENTS Contributions To Committees (Transfers-Out)

	1		1
Page_	<u> </u>	_ of _	1_

Complete Committee Name Friends	of	Dan	Carpenter	
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Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total			
7/16/18	Friends of Steve Bul 511 3rd Street Taylor, W1 54659 Check if: 1 In-Kind 1 Loan	\$100	\$100			
9/6/18	Friends of Sundy-Pope-Roberts P.O. Box 930461 Verona, WI 53593	\$50	\$50			
9/27/18	COVOVER FOR FISSEMBLY	\$200	\$200			
	Check if: ☐ In-Kind ☐ Loan					
	Check if: In-Kind Loan					
	Check if: In-Kind Loan	_				
	Check if: In-Kind Loan					
	Check if: In-Kind Loan					
	Check if: In-Kind Loan SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE	\$ 350	350			
	TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES	\$ 350 \$ 350	350 350			